

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 20, 2014

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 36**, CHARTER SCHOOL ENROLLMENT AMENDMENTS, by Representative D. Lifferth.

Respectfully,

Stuart C. Reid Committee Chair

Voting: 4-0-4

1 HB0036.SC1.WPD tiffanystanley/TAS AOS/CCS 2/20/14 9:15 am

Bill Number

Action Class

